



**OLD REPUBLIC TITLE**

# UNION CITY UTILITIES GUIDE

|                               |                               |                     |
|-------------------------------|-------------------------------|---------------------|
| <b>Building Division</b>      |                               | <b>510.675.5313</b> |
| <b>Business License</b>       |                               | <b>510.675.5312</b> |
| <b>Cable and/or Phone</b>     | XFINITY from Comcast          | <b>844.246.9494</b> |
|                               | AT&T U-verse                  | <b>855.369.6101</b> |
| <b>Electricity</b>            | PG&E                          | <b>800.743.5000</b> |
| <b>Environmental Services</b> |                               | <b>510.675.5360</b> |
| <b>Finance Services</b>       |                               | <b>510.675.5338</b> |
| <b>Fire Dept.</b>             |                               | <b>510.675.5471</b> |
| <b>Garbage</b>                | Tri-CED Community Recycling   | <b>510.429.8030</b> |
| <b>Gas</b>                    | PG&E                          | <b>800.743.5000</b> |
| <b>Housing Authority</b>      |                               | <b>510.538.8876</b> |
| <b>Permit Dept.</b>           |                               | <b>510.675.5313</b> |
| <b>Planning/Zoning Dept.</b>  |                               | <b>510.675.5319</b> |
| <b>Police Dept.</b>           |                               | <b>510.471.1365</b> |
| <b>Public Works</b>           |                               | <b>510.675.5308</b> |
| <b>Water</b>                  | Alameda County Water District | <b>510.668.4200</b> |

**City Website:** [www.unioncity.org](http://www.unioncity.org)

**Union City Chamber of Commerce:** [www.unioncitychamber.com](http://www.unioncitychamber.com)

**New Haven Unified School District:** [www.nhusd.k12.ca.us](http://www.nhusd.k12.ca.us)

**Housing Authority of the County of Alameda:** [www.haca.net](http://www.haca.net)

**Rental Housing Association:** [www.rhasouthernala.com](http://www.rhasouthernala.com)

**Alameda County Public Health Dept:** [www.acphd.org](http://www.acphd.org)

**U.S. Census Bureau:** [www.census.gov/quickfacts/unioncitycitycalifornia](http://www.census.gov/quickfacts/unioncitycitycalifornia)

**East Bay Regional Parks:** [www.ebparks.org](http://www.ebparks.org)

**County of Alameda:** [www.acgov.org/](http://www.acgov.org/)

## ONLINE RESOURCES

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